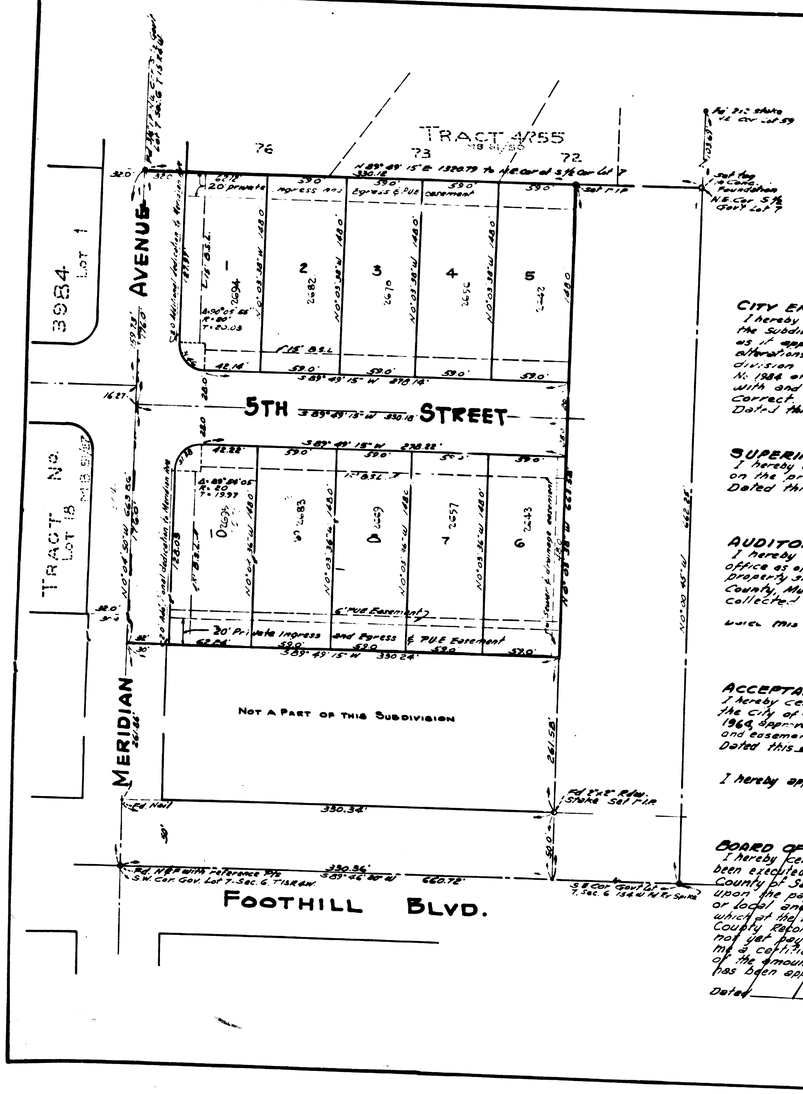

MAP OF

TRACT No 7050

BEING A SUBDIVISION OF A PORTION OF THE SW 1/4
GOV. LOT 7, SECTION 6, T.1S R.4 W. S.B.B.M.
CITY OF SAN BERNARDINO
CALIFORNIA
Scale 1" = 50'

JOHNSON & STONE CIVIL ENGINEERS SEPT. 1963

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map, and any approved alterations thereof and that all the provisions of the Subdivision Map Act of the State of California and Ordinance No. 1884 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 24 day of February 1964 — S. L. Nelson
City Engineer, City of San Bernardino, California

SUPERINTENDENT OF STREETS

I hereby certify that all Street and Sewer assessments on the property shown on the annexed map are paid.

Dated this 24 day of February 1964 John P. Lindley
Superintendent of Streets, City of San Bernardino, California

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes.

Dated this day of 2nd 1964 Jocelyn M. Cox County Auditor, County of San Bernardino, Calif.
By [signature] Deputy

ACCEPTANCE CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted February 22, 1964 approved the annexed map accepted as public all Streets and easements for sewer and drainage purposes shown upon said map.

Dated this 24th day of Feb 1964 [signature]
City Clerk, City of San Bernardino, California.

I hereby approve the foregoing Resolution [signature]
Mayor, City of San Bernardino, California.

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of _____ has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder, are a lien against said property but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments and said bond has been approved by said Board of Supervisors.

Dated _____

V. Dennis Wardle, County Clerk and ex-officio clerk of the Board of Supervisors
By _____ Deputy

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and hereby dedicate to the City of San Bernardino for public use all public thoroughfares and easements for sewer and drainage purposes shown on said map within said subdivision and reserve to ourselves and our heirs and assigns, for the use and benefit of the several Public Utility Companies which are authorized to serve in said subdivision, easements for Public Utility purposes delineated on said map as Public Utility easements or PUE. We also reserve to ourselves, our heirs and assigns within private road easements for the use and benefit of the present or future owners of the lots effected by such easements as delineated on said map.

[signature]
[signature]
[signature]
[signature]

NOTARY CERTIFICATE

State of California
County of San Bernardino

On this 10th day of February 1963, before me, Lorry L. Mead a Notary Public in and for said County and State, personally appeared William R. Coleman, Marion Coleman, Marlene Beck, Carole H. Eudey, Don P. Coleman and S. Jean Coleman known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Witness my hand and Official Seal.

My commission Expires 2-1-65 [signature] Lorry L. Mead
Notary Public in and for said County and State.

ENGINEER'S PARTNERSHIP CERTIFICATE

We, Johnson and Stone, Engineers, a partnership, hereby certify that we are Registered Civil Engineers of the State of California and that this map consisting of one sheet is a true and complete representation of a survey made under our supervision in February 1963 and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before February 1965 in compliance with Section 1766 of the Business and Professions Code and are or will be sufficient to enable the Survey to be retraced.

Dated this 7th day February, 1963.

Johnson and Stone, Engineers
By [signature]
Registered Civil Engineer No. 18880

NOTES

Set 2x2 redwood stakes with metal tags marked RCE 2479 at all lot corners unless otherwise shown.
● Indicates monuments found.
○ Indicates 1" I.P. set.
Ⓣ Indicates monuments tied out.
PUE Indicates Public Utility Easements.
B.S.L. Indicates Building Set-back line.
Basis of bearing: The south line of Tract 4755, M.B. 61 Pg. 50 Rec. S.B. Co. being N 89° 49' 15" E.

Recorded at Request of
First American Title Co.
Date Feb. 27, 1964
at _____ M
in Book 90 } of Maps
Page 44 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By [signature] Deputy Recorder
Fee $5.00